



Brandon School Division  
**Neelin High School "Off Campus" Application Form**

1020 Brandon Avenue, Brandon MB R7A 1K6

Ph. 729-3180 Fax: 726-5813

**2009-2010**

9  10  11  12   
 (Identify the grade you are applying to enter.)



**NOTE: THIS APPLICATION WILL BE FOLLOWED BY AN INTERVIEW**

**Student Demographic Information (please ensure all areas are completed)**

Legal Last Name \_\_\_\_\_ Given Names (First, Middle) \_\_\_\_\_ Common Name Called \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female  
Year Month Day

Student lives with:  Parents  Father  Mother  Other \_\_\_\_\_  
(please specify)

Student Address: \_\_\_\_\_

P.O. Box \_\_\_\_\_

City \_\_\_\_\_ Postal Code \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_  Unlisted

E-mail Address \_\_\_\_\_

*Custody Status*

Joint  Father  Mother

Care of CFS

Other \_\_\_\_\_

Court Orders (Copy to school)

**Medical Information**

Permission to transport child to the hospital via ambulance:  Yes  No

Medical Restrictions/Allergies: \_\_\_\_\_

**Please complete URIS Group B medical/health information form attached and return with registration**

**Academic History**

**Please submit a transcript with this form.**

**Last School Attended:** \_\_\_\_\_ **Length of Time Out of School:** \_\_\_\_\_

**EXPECTATIONS:**

At "Off Campus" we have some non-negotiable rules. If you bring alcohol/drugs or weapons to school, you will never be welcomed back. If you threaten, fight or intimidate any one of our students anywhere – anytime, you will never be allowed back. If you show anything gang related, even initials on a piece of paper, you will be asked to leave for good.

I understand these responsibilities and their consequences and will abide by them.

\_\_\_\_\_  
 (Signature of student)

\_\_\_\_\_  
 (Signature of parent/guardian/ward)

\_\_\_\_\_  
 (Date)

### Additional Demographic Information

**Male Parent:** \_\_\_\_\_ Relationship (if not father): \_\_\_\_\_

Mailing Address (  same as student) \_\_\_\_\_

E-mail Address \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

**Home #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_ **Work #:** \_\_\_\_\_ **Employer Name:** \_\_\_\_\_

**Female Parent:** \_\_\_\_\_ Relationship (if not mother): \_\_\_\_\_

Mailing Address (  same as student) \_\_\_\_\_

E-mail Address \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

**Home #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_ **Work #:** \_\_\_\_\_ **Employer Name:** \_\_\_\_\_

**Guardian:** \_\_\_\_\_ Relationship : \_\_\_\_\_

Mailing Address (  same as student) \_\_\_\_\_

E-mail Address \_\_\_\_\_ Emergency Contact #: \_\_\_\_\_

**Home #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_ **Work #:** \_\_\_\_\_ **Employer Name:** \_\_\_\_\_

**Emergency Care Provider:** \_\_\_\_\_ **Phone: (Brandon only)** \_\_\_\_\_

### Transportation Information

Do you intend to utilize a yellow school bus for transportation to school?  Yes  No

If Yes:  Rural  Urban Bus # \_\_\_\_\_

If Rural: Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

(Students must reside in excess of 2.4 km. from the designated school in the urban area, or reside in a rural area in order to be eligible for bussing.)

### Declaration of Non-Residency

Non-resident:  No  Yes Sponsoring Agency/Division \_\_\_\_\_

(If Applicable)

**Band Name:** \_\_\_\_\_ **Treaty #:** \_\_\_\_\_

### Aboriginal Identity

**Please complete the Aboriginal Identity Declaration form attached and return with registration.**

Providing this personal information is voluntary and optional. It is being collected under the authority of section 36(1)(b) of The Freedom of Information and Protection of Privacy Act as it is necessary for and related directly to the activity of Manitoba and to plan and improve programs and the activity of the School Division to deliver programs in manner stated on the form.



**BRANDON SCHOOL DIVISION  
CONSENT OF PARENT OR GUARDIAN  
TO PARTICIPATE IN AN OFF-SITE ACTIVITY  
AND “ACKNOWLEDGEMENT OF RISK”**

1031-6<sup>th</sup> Street  
Brandon, MB R7A 4K5  
Phone: 204-729-3100  
Fax: 204 727-2217

Periodically we go on informational field trips as a part of our program. These excursions are impromptu and getting a slip signed would be restrictive. It's cumbersome to ask for a permission slip to be signed every time we go. We will always let you know ahead of time about where we are going, although occasionally it might be by phone because of the spontaneous nature of some of our opportunities. Transportation will generally be on foot, with public transit or approved staff vehicles. We are requesting that you sign a “universal” permission slip that will encompass all of these trips.

1. The Division will make every reasonable effort to ascertain that:
  - a. The supervisors and staff of the Service Provider are fully trained and qualified.
  - b. The students who undertake the program or activities will be adequately supervised.
  - c. The location and/or facilities meet the applicable health and safety standards.
  - d. Any equipment made available by the Service Provider or used in the activity has been inspected and is deemed to be appropriate, safe, and well maintained.
  - e. The location where the activity will take place is appropriate and safe.
  - f. The Service Provider has taken all reasonable steps to ensure that any animal(s) involved in the activity are safe.
2. I am satisfied that I have been informed of my right to obtain as much information about this program or activity as I feel necessary, including information beyond that provided to me by the School Division to the extent that I require and am not relying solely upon information provided by the Brandon School Division respecting the nature and extent of the risks and hazards associated with the program or activity.
3. I freely and voluntarily acknowledge the risks and hazards inherent in the nature of the program or activity and understand and acknowledge that my child, as a participant, could suffer personal and potentially serious injury due to an unforeseeable event.
4. My child has been informed that he/she is to abide by the rules and regulations including directions and instructions from the school's administrators, instructors, and supervisors as imposed on students while participating
5. I acknowledge that if my child fails to abide by the rules and regulations imposed on students while participating in the program or activities, he/she will be subject to disciplinary action, which could include his/her being excluded from participation in the program or activity, being sent home at the cost of the parent/guardian, or my being contacted to have him/her picked up.
6. I acknowledge that it is my responsibility to advise the Brandon School Division of any medical or health concerns of my child, which may affect his/her participation in the stated program or activity.
7. I acknowledge when the Brandon School Division coordinates transportation every reasonable effort will be made to ensure drivers and vehicles are licensed, registered and insured.
8. I acknowledge when the Brandon School Division does not coordinate transportation it is my responsibility to ensure safe transportation to and from the specified activity.
9. I consent that the Board, through its employees, agents, and officers at the school may secure such medical advice and services as those individuals, in their sole discretion, may deem necessary for my child's health and safety, and that I shall be financially responsible for such advice and services.

Based on my understanding, acknowledgement, and consents as described herein, I agree that

\_\_\_\_\_ may attend the off-site activity.  
(student's name)

For group aquatic outings, an Aquatic Activities Acknowledgement of Risk form must be signed.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Parent/Guardian's Signature

**Use of Information and Communication Technologies (ICT) by Students:**

**ACCEPTABLE USE AGREEMENT as per Policy 1007**

**A. Student Section:** (to be completed by all students in Grade 9 through Grade 12)

I have read the Brandon School Division Procedures on the Use of Information and Communication Technologies by Students and agree to comply with them. I understand my responsibilities pertaining to the use of ICT. I will participate in orientation sessions provided by instructional staff on the guidelines as outlined in the Procedures. Further, I understand that any violation of the conditions, rules and guidelines set out in the Procedures will result in a loss of privileges and/or other consequences deemed necessary.

This agreement will remain in effect for the school year.

Name of Student: \_\_\_\_\_

Grade Assignment: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**B. Parent or Guardian Section:** (to be completed for all students under 18 years of age)

I have read the Brandon School Division Procedures on the Use of Information and Communication Technologies by Students and agree that my child shall comply with the Procedures. I understand my child's responsibilities pertaining to the use of ICT and that he/she will participate in orientation sessions provided by instructional staff on the guidelines as outlined in the Procedures. Further, I understand that any violation of the conditions, rules and guidelines set out in the Procedures may result in a loss of privileges and/or other consequences deemed necessary.

This agreement will remain in effect for the school year.

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Registration Authorization:**

To the best of my knowledge this student is eligible to attend the selected school. The information supplied in this registration is accurate and fairly presented. **It is my responsibility to provide the school with any subsequent information if changes occur during this academic year.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Office Use Only**

Principal Signature: \_\_\_\_\_

WITH APPROVED CHANGES

Date: \_\_\_\_\_

WITHOUT CHANGES

Parent Contacted: \_\_\_\_\_

Date: \_\_\_\_\_

## Aboriginal Identity Declaration 2009-2010 EIS Data Collection

Aboriginal Identity Declaration is intended to establish statistical data that will support efforts of Manitoba Education, Citizenship and Youth and school divisions to plan and improve programs in a way that is responsive to Aboriginal learners.

I, \_\_\_\_\_, (name of parent/guardian, please print clearly):

- Am submitting my child's Aboriginal Identity Declaration for the first time.
- Am making changes to my child's Aboriginal Identity Declaration.
- Already submitted my child's Aboriginal Identity Declaration and have no further changes to make at this time.

My child is Aboriginal (please select only one of the following):

- First Nation
- Métis
- Inuit
- Uncertain of ancestry

Please select, if applicable, up to two of the following languages spoken:

- Anishinaabe (Ojibway/Saulteaux)
- Ininew (Cree)
- Dene (Sayisi)
- Dakota
- Oji-Cree
- Michif
- Inuktitut
- Other (please indicate if not on the list above) \_\_\_\_\_

**Providing this personal information is voluntary and optional. It is being collected in compliance with section 36(1)(b) of The Freedom of Information and Protection of Privacy Act as it is necessary for and relates directly to the activity of Manitoba to plan and improve programs and the activity of the School Division to deliver programs in manner stated above.**

For more information about Aboriginal Identity Declaration, please contact:

Aboriginal Education Directorate

Telephone: 204-945-7886

Toll-Free: 1-800-282-8069 ext. 7886

Fax: 204-948-2010

Email: [aedinfo@gov.mb.ca](mailto:aedinfo@gov.mb.ca)

Or visit the website at: <http://www.edu.gov.mb.ca/aed/abidentity.html>

Student Name (please print) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

PLEASE COMPLETE AND RETURN THIS FORM TO YOUR CHILD'S SCHOOL OFFICE.



Child's Name: \_\_\_\_\_

Birthdate: (dd/mm/yy) \_\_\_\_\_

<b>STEROID DEPENDENCE</b> (e.g., congenital adrenal hyperplasia, hypopituitarism, Addison's disease)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
What type of steroid dependence has the child been diagnosed with? _____		
<b>OSTEOGENESIS IMPERFECTA</b> (brittle bone disease)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
<b>GASTROSTOMY FEEDING CARE</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require gastrostomy tube feeding at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require administration of medication via the gastrostomy tube at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
<b>OSTOMY CARE</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require the ostomy pouch to be emptied at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require the established appliance to be changed at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require assistance with ostomy care at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
<b>CLEAN INTERMITTENT CATHETERIZATION (IMC)</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require assistance with IMC at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
<b>PRE-SET OXYGEN</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require pre-set oxygen at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child bring oxygen equipment to the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
<b>SUCTIONING (oral and/or nasal)</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child require oral and/or nasal suctioning at the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Does the child bring suctioning equipment to the community program?	<input type="checkbox"/> YES	<input type="checkbox"/> NO

### Section III - Authorization for the Release of Medical Information

I authorize the Community Program, the Unified Referral and Intake System Provincial Office, and the nursing provider serving the community program, all of whom may be providing services and/or supports to my child, to exchange and release medical information specific to the health care interventions identified above and consult with my child's physician(s), if necessary, for the purpose of developing and implementing an Individual Health Care Plan/Emergency Response Plan and training community program staff for \_\_\_\_\_.

(Child's name)

I also authorize the Unified Referral and Intake System Provincial Office to include my child's information in a provincial database, which will only be used for the purposes of program planning, service coordination and service delivery. This database may be updated to reflect changing needs and services. I understand that my child's personal and personal health information will be kept confidential and protected in accordance with *The Freedom of Information and Protection of Privacy Act* (FIPPA) and *The Personal Health Information Act* (PHIA).

I understand that any other collection; use or disclosure of personal information or personal health information about my child will not be permitted without my consent, unless authorized under FIPPA or PHIA.

Consent will be reviewed with me annually. I understand that as the parent/legal guardian I may amend or revoke this consent at any time with a written request to the community program.

If I have any questions about the use of the information provided on this form, I may contact the community program directly.

\_\_\_\_\_  
Parent/Legal Guardian Name (please print)

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mailing Address

Home Phone: \_\_\_\_\_

\_\_\_\_\_  
City

Work Phone: \_\_\_\_\_

\_\_\_\_\_  
Postal Code

Cell Phone: \_\_\_\_\_

# FORM B

## PROCEDURES 4051

### MEDIA USE OF IMAGES AND RECORDINGS

*Adopted: Motion 171/2007; November 12, 2007*

#### Brandon School Division

#### Consent to Post or Publish Student Information and Work

Our school would like to share information and communicate with parents by highlighting the school, student and student work or activities in a variety of public forums for non-profit educational purposes. The following are examples only and not meant to be an all inclusive list of how student personal information and work may be shown: displays during school sponsored open houses; professional development sessions; other school related activities held at the school, school division sites or at school or school division sponsored events; school or community publications; or posting or publishing on school or Brandon School Division web sites. Our school's web site may be accessed from [www.brandonsd.mb.ca](http://www.brandonsd.mb.ca).

Students' photographs and work that is showcased will be identified using the student's first name, last name initial, grade and school only.

In order to comply with The Freedom of Information and Protection of Privacy Act (FIPPA), the Brandon School Division is requesting consent from parents or students to post or publish student information and work on various public forums.

Please note the following information:

- Once photographs, student names and other identifying information or student work are released in any public forum, the Brandon School Division cannot control or prevent the further distribution or use of the material by those who access the information.
- Parents or students are under no obligation to consent; it is their voluntary decision to do so. If you do not return this form, this indicates a refusal to consent.
- Your consent will be valid for the duration of the school year. You may withdraw your consent prior to posting or publication by notifying the school principal in writing. You may at any time instruct us to remove the photographs or work from Brandon School Division sites such as school or school division displays or from the school web site or Brandon School Division web site by notifying the school principal in writing.

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#### Consent for Release

I am the parent/legal guardian of the student named below or a student who has reached the age of majority/adult, and I have read and understand the information provided on this form. I voluntarily give the Brandon School Division consent to post or publish my or my child's photographs, first name and last initial, grade, school and samples of my or my child's work in various public forums as described above for non-profit educational purposes. I understand my consent is valid for the current school year unless I revoke my consent prior to posting or publication by notifying the school principal in writing.

\_\_\_\_\_  
Name of Student (please print)

\_\_\_\_\_  
School

\_\_\_\_\_  
Name of Parent/Guardian (please print)

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Name of Student Who Has Attained  
the Age of Majority (please print)

\_\_\_\_\_  
Signature of Student Who Has Attained the Age  
of Majority

\_\_\_\_\_  
Date

---



"Accepting the Challenge"

**BRANDON SCHOOL DIVISION**  
**USE OF INFORMATION AND COMMUNICATION TECHNOLOGIES**  
**BY STUDENTS**

**ACCEPTABLE USE AGREEMENT**

**A. STUDENT SECTION** *(to be completed by all students in grades 7 through S4)*

I have read the Brandon School Division Procedures on the Use of Information and Communication Technologies by Students and agree to comply with them. I understand my responsibilities pertaining to the use of ICT. I will participate in orientation sessions provided by instructional staff on the guidelines as outlined in the Procedures. Further, I understand that any violation of the conditions, rules and guidelines set out in the Procedures will result in a loss of privileges and/or other consequences deemed necessary.

This agreement will remain in effect for the school year.

Name of Student: \_\_\_\_\_

Grade Assignment: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**B. PARENT/GUARDIAN SECTION** *(to be completed for all students under 18 years of age)*

I have read the Brandon School Division Procedures on the Use of Information and Communication Technologies by Students and agree that my child shall comply with the Procedures. I understand my child's responsibilities pertaining to the use of ICT and that he/she will participate in orientation sessions provided by instructional staff on the guidelines as outlined in the Procedures. Further, I understand that any violation of the conditions, rules and guidelines set out in the Procedures may result in a loss of privileges and/or other consequences deemed necessary.

This agreement will remain in effect for the school year.

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**STUDENT/PARENT PERMISSION  
FOR WORLD WIDE WEB PUBLISHING  
OF STUDENT PHOTOGRAPHS, VIDEOS,  
VOICE RECORDINGS AND/OR STUDENT WORK**

This form shall be included in the school's student registration package. A copy of the signed form shall be provided to the classroom teacher/course instructor.

Name of Student: \_\_\_\_\_

Grade Assignment: \_\_\_\_\_

From time to time, student photographs, videos, voice recordings and work samples may be selected for publication on a school website. No individual photos or videos will be published. No personal information (e.g., name, address, telephone number) will appear with such photographs, videos, voice recordings and/or student work. The student may be identified only by classroom or group name. Any samples of student work will appear with a copyright notice prohibiting the copying of such work without express written permission from the student and from the parent/guardian of a student under 18 years of age.

Website address where photos, videos, voice recordings and/or student work will appear:  
http://www.\_\_\_\_\_

This agreement will remain in effect until the end of the current school year.

**A. STUDENT SECTION** *(to be completed by all students 18 years of age and over)*

I give permission for the publishing of my photograph or a video of me on the school website for the current school year. Yes\_\_\_\_ No\_\_\_\_

I give permission for the publishing of a recording of my voice on the school website for the current school year. Yes\_\_\_\_ No\_\_\_\_

I give permission for selected samples of my work to be published on the school website for the current school year. Yes\_\_\_\_ No\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**B. PARENT/GUARDIAN SECTION** *(to be completed for all students under 18 years of age)*

I give permission for the publishing of my child's photograph or a video of my child on the school website for the current school year. Yes\_\_\_\_ No\_\_\_\_

I give permission for the publishing of a recording of my child's voice on the school website for the current school year. Yes\_\_\_\_ No\_\_\_\_

I give permission for selected samples of my child's work to be published on the school website for the current school year. Yes\_\_\_\_ No\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Student Lockers: Conditions of Use

Most schools in Brandon School Division have lockers available for student use. Students are not required to have a locker assigned to them; lockers will only be assigned to students who complete this form and pay an annual maintenance fee of \$\_\_\_\_\_. Lockers remain the property of Brandon School Division. By applying for a locker the student agrees that **LOCKERS MAY BE SUBJECT TO RANDOM SEARCHES BY BRANDON SCHOOL DIVISION STAFF, AND THAT THE SCHOOL DIVISION MAY MAKE USE OF TRAINED DOGS TO SWEEP LOCKER AREAS FOR ILLICIT DRUGS.**

I, \_\_\_\_\_, student, understand that a locker is assigned to me for use during the school year on the following conditions:

1. **I UNDERSTAND THAT THE LOCKER ASSIGNED TO ME IS THE PROPERTY OF THE BRANDON SCHOOL DIVISION AND THAT I HAVE NO EXPECTATION OF PRIVACY WITH RESPECT TO THAT LOCKER.**
2. **I UNDERSTAND AND AGREE THAT SCHOOL OFFICIALS MAY SEARCH STUDENT LOCKERS AT ANY TIME AND WITHOUT PRIOR NOTICE IN ORDER TO ENSURE COMPLIANCE WITH THE CONDITIONS OF USE AND OTHER SCHOOL POLICIES AND RULES, AND THAT SEARCHES BY SCHOOL OFFICIALS MAY INCLUDE THE USE OF TRAINED DOGS TO DETECT THE PRESENCE OF ILLICIT DRUGS OR PROHIBITED MATERIALS IN STUDENT LOCKERS.**
3. I am responsible for the locker that is assigned to me. No one else may use this locker. If I have been assigned to share this locker then only I and the other student to whom it has been assigned may use it.
4. I agree to use only an approved lock on this locker. The school may provide a lock for use, or with school approval I will supply my own lock and register the combination of the lock or a duplicate key at the office. I will not divulge my combination to anyone else.
5. I will only use the locker for purposes relating to school and my attendance at school. I understand that I may use the locker to store books, school supplies and equipment, clothing, school sports equipment, lunches and necessary personal items. I understand that nothing else is permitted in my locker unless the principal or vice-principal has permitted it in writing.
6. No alcoholic beverages, controlled substances, weapons or prohibited or offensive material may be placed in the locker.
7. I understand that my permission to use the locker may be terminated if I do not comply with the conditions of use, school and Division policies or rules.
8. I understand that it is the responsibility of all members of the school community to keep our schools safe. If I have reason to believe that any locker contains anything that would threaten the safety of other students, staff or any other person, I agree to immediately report the information to a teacher or administrator. I understand that the School Division will keep my name confidential unless required by law to disclose it.
9. I agree to keep the locker clean and to remove foodstuffs on a regular basis.
10. I understand that I am responsible for cleaning and removing all material from my locker at the end of the year or when I leave the school.
11. I agree that I am responsible for any damage caused to the locker by my actions or neglect and I understand that I may be required to pay for any resulting maintenance or repair costs.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

### Parent's/legal guardian's acknowledgement and agreement

I \_\_\_\_\_ am the parent or legal guardian of \_\_\_\_\_ (the "student"). I agree to the terms and conditions of use set out in this document, and agree that the student may have a locker subject to these terms and conditions.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Date